



# Campeonato Provincia de Alicante en Aire Libre y Trofeo "24 horas de San Vicente del Raspeig"

Arcoraspeig (PAAL2019)

San Vicente del Raspeig, 09-06-2019

Jueces: José Luis Cortés López, Manuel Fuentes Dols

Director de Tiro: José Fco. Pico Delgado



## Clasificatorio - Campeonato Provincial de Alicante (Turno 1)

| Dianas | Licencia | Atleta | P/A/C                                | Cl x Edad | Subclase                | División | Cl en Comp. | 1 | 2  | 3 | 4 | 5 | Posición |   |  |
|--------|----------|--------|--------------------------------------|-----------|-------------------------|----------|-------------|---|----|---|---|---|----------|---|--|
| 1      | A        | 81829  | GRAU BEJAR Alex ?81829               | SVC       | ARCORASPEIG             | BH       |             | C | BH | ■ | □ | □ | □        | □ |  |
|        | B        |        |                                      |           |                         |          |             |   |    | □ | □ | □ | □        |   |  |
|        | C        |        |                                      |           |                         |          |             |   |    | □ | □ | □ | □        |   |  |
|        | D        |        |                                      |           |                         |          |             |   |    | □ | □ | □ | □        |   |  |
| 2      | A        | 96912  | PATIÑO ANDREU Juan Ramón ?96912      | GUA       | ARQUEROS DE GUARDAMAR   | SH       |             | L | SH | ■ | □ | □ | □        | □ |  |
|        | B        | 93745  | CABRAL COLÓN Alejandro ?93745        | SVC       | ARCORASPEIG             | SH       |             | L | SH | ■ | □ | □ | □        | □ |  |
|        | C        |        |                                      |           |                         |          |             |   |    | □ | □ | □ | □        |   |  |
|        | D        |        |                                      |           |                         |          |             |   |    | □ | □ | □ | □        |   |  |
| 3      | A        | 97699  | GOMEZ-PIMPOLLO LOPEZ Andrea ?97699   | SVC       | ARCORASPEIG             | SM       |             | L | SM | ■ | □ | □ | □        | □ |  |
|        | B        | 29964  | GILABERT JORDA Susa ?29964           | SLA       | SANTA LUCIA DE ALCOY    | SM       |             | L | SM | ■ | □ | □ | □        | □ |  |
|        | C        |        |                                      |           |                         |          |             |   |    | □ | □ | □ | □        |   |  |
|        | D        |        |                                      |           |                         |          |             |   |    | □ | □ | □ | □        |   |  |
| 4      | A        | 93382  | ALCARAZ MOLINA Evaristo ?93382       | SLA       | SANTA LUCIA DE ALCOY    | SH       |             | L | SH | ■ | □ | □ | □        | □ |  |
|        | B        | 94877  | ESPINOSA TORRES Jose Anntonio ?94877 | GUA       | ARQUEROS DE GUARDAMAR   | SH       |             | I | SH | ■ | □ | □ | □        | □ |  |
|        | C        |        |                                      |           |                         |          |             |   |    | □ | □ | □ | □        |   |  |
|        | D        |        |                                      |           |                         |          |             |   |    | □ | □ | □ | □        |   |  |
| 5      | A        | 92290  | GARCÍA-ABADILLO PÉREZ Alba ?92290    | SVC       | ARCORASPEIG             | SM       |             | I | SM | ■ | □ | □ | □        | □ |  |
|        | B        | 89056  | DAMOTA Ana Belén ?89056              | BEN       | CTA BENISSA             | SM       |             | I | SM | ■ | □ | □ | □        | □ |  |
|        | C        |        |                                      |           |                         |          |             |   |    | □ | □ | □ | □        |   |  |
|        | D        |        |                                      |           |                         |          |             |   |    | □ | □ | □ | □        |   |  |
| 6      | A        | 71025  | HUESCA GANDIA Camilo ?71025          | VLL       | CTA VILLENA             | SH       |             | D | SH | ■ | □ | □ | □        | □ |  |
|        | B        |        |                                      |           |                         |          |             |   |    | □ | □ | □ | □        |   |  |
|        | C        |        |                                      |           |                         |          |             |   |    | □ | □ | □ | □        |   |  |
|        | D        |        |                                      |           |                         |          |             |   |    | □ | □ | □ | □        |   |  |
| 7      | A        | 96315  | MULLOR BOIX Andrea ?96315            | SVC       | ARCORASPEIG             | NM       |             | R | NM | ■ | □ | □ | □        | □ |  |
|        | B        |        |                                      |           |                         |          |             |   |    | □ | □ | □ | □        |   |  |
|        | C        |        |                                      |           |                         |          |             |   |    | □ | □ | □ | □        |   |  |
|        | D        |        |                                      |           |                         |          |             |   |    | □ | □ | □ | □        |   |  |
| 8      | A        | 81830  | GRAU BEJAR Sandra ?81830             | SVC       | ARCORASPEIG             | IM       |             | R | IM | ■ | □ | □ | □        | □ |  |
|        | B        |        |                                      |           |                         |          |             |   |    | □ | □ | □ | □        |   |  |
|        | C        |        |                                      |           |                         |          |             |   |    | □ | □ | □ | □        |   |  |
|        | D        |        |                                      |           |                         |          |             |   |    | □ | □ | □ | □        |   |  |
| 9      | A        | 83534  | MONTES FERNÁNDEZ Juan Diego ?83534   | ALI       | ALIARC                  | SH       |             | E | SH | ■ | □ | □ | □        | □ |  |
|        | B        |        |                                      |           |                         |          |             |   |    | □ | □ | □ | □        |   |  |
|        | C        |        |                                      |           |                         |          |             |   |    | □ | □ | □ | □        |   |  |
|        | D        |        |                                      |           |                         |          |             |   |    | □ | □ | □ | □        |   |  |
| 10     | A        | 29608  | BOCANEGRA VAZQUEZ Juan ?29608        | ALI       | ALIARC                  | SH       |             | R | SH | ■ | □ | □ | □        | □ |  |
|        | B        | 13818  | TENT CERVERA Gabriel ?13818          | PED       | CT ARGUERS DR PEDREGUER | SH       |             | R | SH | ■ | □ | □ | □        | □ |  |
|        | C        |        |                                      |           |                         |          |             |   |    | □ | □ | □ | □        |   |  |
|        | D        |        |                                      |           |                         |          |             |   |    | □ | □ | □ | □        |   |  |
| 11     | A        | 10738  | CANDELA JIMÉNEZ Manuel ?10738        | SLA       | SANTA LUCIA DE ALCOY    | SH       |             | R | SH | ■ | □ | □ | □        | □ |  |
|        | B        |        |                                      |           |                         |          |             |   |    | □ | □ | □ | □        |   |  |
|        | C        |        |                                      |           |                         |          |             |   |    | □ | □ | □ | □        |   |  |
|        | D        |        |                                      |           |                         |          |             |   |    | □ | □ | □ | □        |   |  |
| 12     | A        | 93381  | ALCARAZ VALLS Angels ?93381          | SLA       | SANTA LUCIA DE ALCOY    | CM       |             | R | CM | ■ | □ | □ | □        | □ |  |
|        | B        | 86489  | MARTI BLANCO Andrea ?86489           | SVC       | ARCORASPEIG             | CM       |             | R | CM | ■ | □ | □ | □        | □ |  |
|        | C        |        |                                      |           |                         |          |             |   |    | □ | □ | □ | □        |   |  |
|        | D        |        |                                      |           |                         |          |             |   |    | □ | □ | □ | □        |   |  |
| 13     | A        | 89594  | CANDELA JULIÁN Adrián ?89594         | SLA       | SANTA LUCIA DE ALCOY    | CH       |             | R | CH | ■ | □ | □ | □        | □ |  |
|        | B        | 86488  | MIRA BELMONTE Rubén ?86488           | SVC       | ARCORASPEIG             | CH       |             | R | CH | ■ | □ | □ | □        | □ |  |
|        | C        |        |                                      |           |                         |          |             |   |    | □ | □ | □ | □        |   |  |
|        | D        |        |                                      |           |                         |          |             |   |    | □ | □ | □ | □        |   |  |
| 14     | A        | 16355  | MELENCHÓN MARTÍNEZ Pedro ?16355      | VLL       | CTA VILLENA             | VM       |             | R | VM | ■ | ■ | □ | □        | □ |  |
|        | B        | 26046  | VILLANUEVA RICO Antonio ?26046       | SVA       | SANVIARCO               | VH       |             | R | VH | ■ | ■ | □ | □        | □ |  |
|        | C        |        |                                      |           |                         |          |             |   |    | □ | □ | □ | □        |   |  |
|        | D        |        |                                      |           |                         |          |             |   |    | □ | □ | □ | □        |   |  |





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## Clasificatorio - Campeonato Provincial de Alicante (Turno 1)

Continuar

| Dianas | Licencia | Atleta                                     | P/A/C                       | Cl x Edad | Subclase | División | Cl en Comp. | 1 | 2 | 3 | 4 | 5 | Posición |
|--------|----------|--|-----------------------------|-----------|----------|----------|-------------|---|---|---|---|---|----------|
| 15     | A        | 20778 MAS ESTELA Josep Vicent ?20778       | PED CT ARGUERS DR PEDREGUER | VH        |          | R        | VH          | ■ | ■ | □ | □ | □ |          |
|        | B        | 94454 CASADO PEDRAZA Felix ?94454          | SVC ARCORASPEIG             | VH        |          | R        | VH          | ■ | ■ | □ | □ | □ |          |
|        | C        |  |                             |           |          |          |             | □ | □ | □ | □ | □ |          |
|        | D        |  |                             |           |          |          |             | □ | □ | □ | □ | □ |          |
| 16     | A        | 29631 COLOMA PERAL Juan Antonio ?29631     | AXN ARC XIXONA              | VH        |          | R        | VH          | ■ | ■ | □ | □ | □ |          |
|        | B        | 94452 TAPIA ROLDAN Virginia ?94452         | SVC ARCORASPEIG             | VH        |          | R        | VH          | ■ | □ | □ | □ | □ |          |
|        | C        |  |                             |           |          |          |             | □ | □ | □ | □ | □ |          |
|        | D        |  |                             |           |          |          |             | □ | □ | □ | □ | □ |          |
| 17     | A        | 32176 VELASCO Raúl ?32176                  | ALI ALIARC                  | VH        |          | R        | VH          | ■ | ■ | □ | □ | □ |          |
|        | B        | 14807 ESPINOSA PEREZ Fermin ?14807         | BEN CTA BENISSA             | VH        |          | R        | VH          | ■ | ■ | □ | □ | □ |          |
|        | C        |  |                             |           |          |          |             | □ | □ | □ | □ | □ |          |
|        | D        |  |                             |           |          |          |             | □ | □ | □ | □ | □ |          |
| 18     | A        | 91895 CARDONA FERRER Jose ?91895           | PED CT ARGUERS DR PEDREGUER | VH        |          | R        | VH          | ■ | ■ | □ | □ | □ |          |
|        | B        |  |                             |           |          |          |             | □ | □ | □ | □ | □ |          |
|        | C        |  |                             |           |          |          |             | □ | □ | □ | □ | □ |          |
|        | D        |  |                             |           |          |          |             | □ | □ | □ | □ | □ |          |
| 19     | A        | 26704 PARRILLA TOBOSO Juan Valentin ?26704 | AXN ARC XIXONA              | VH        |          | C        | VH          | ■ | □ | □ | □ | □ |          |
|        | B        | 29697 SOLER ANDREU Joaquín ?29697          | CIC CICA AL NADUR           | VH        |          | C        | VH          | ■ | □ | □ | □ | □ |          |
|        | C        |  |                             |           |          |          |             | □ | □ | □ | □ | □ |          |
|        | D        |  |                             |           |          |          |             | □ | □ | □ | □ | □ |          |
| 20     | A        | 7226 PARKER Bruce ?7226                    | CIC CICA AL NADUR           | SH        |          | C        | SH          | ■ | ■ | □ | □ | □ |          |
|        | B        | 24728 HERMIDA CAMPA Angel José ?24728      | SVC ARCORASPEIG             | SH        |          | C        | SH          | ■ | ■ | □ | □ | □ |          |
|        | C        |  |                             |           |          |          |             | □ | □ | □ | □ | □ |          |
|        | D        |  |                             |           |          |          |             | □ | □ | □ | □ | □ |          |
| 21     | A        | 18609 MARTÍN GONZÁLEZ Luis ?18609          | SVA SANVIARCO               | SH        |          | C        | SH          | ■ | ■ | □ | □ | □ |          |
|        | B        | 29760 GRAU RIERA Bartolome ?29760          | SVC ARCORASPEIG             | SH        |          | C        | SH          | ■ | ■ | □ | □ | □ |          |
|        | C        |  |                             |           |          |          |             | □ | □ | □ | □ | □ |          |
|        | D        |  |                             |           |          |          |             | □ | □ | □ | □ | □ |          |

### Participación en la Competición

|                          |                          |                          |                          |                          |                                      |  |  |
|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------------------|--|--|
| 1                        | 2                        | 3                        | 4                        | 5                        | 1 Individual - Serie de Calificación | 2 Individual - Series Eliminatorias y Series Finales | <input checked="" type="checkbox"/> Si <input type="checkbox"/> No |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 3 Equipos - Serie de Calificación    | 4 Equipos - Series Eliminatorias y Finales           |  |
|                          |                          |                          |                          |                          | 5 Final de Equipos Mixtos            |  |  |

